# CITY COUNCIL

# CITY OF WICHITA

# $K\ A\ N\ S\ A\ S$

City Council Meeting City Hall June 8, 1999, 9:00 A.M. 455 North Main

	ORDER OF BUSINESS
	Call to Order
	Invocation - Mayer Elassi, Islamic Faith
	Pledge of Allegiance
	Approve the minutes of the previous meeting
	AWARDS AND PRESENTATIONS
	Distinguished Service Citations
	Wichita's Promise - Youth Community Service Awards
	Recognition of National Small Business Owner of the Year
	<u>Proclamations</u>
	<u>PUBLIC AGENDA</u>
1.	Comments by Jacquelyn Blakney.
	<u>UNFINISHED BUSINESS</u>
2.	Petition for Water Distribution System to Serve Maple Hill Addition. (District V)
	Deferred from April 6, 1999 meeting.
RECC	OMMENDED ACTION: Approve the Petition with reduced improvement district; determine assessment method for two locations; adopt the Resolution; and authorize Staff to select a design engineer.
3.	Petition to Pave 27th Street South, Between Custer and St. Paul. (District IV)

Deferred from April 20, 1999 meeting.

RECOMMENDED ACTION: Approve Petition #2; adopt the Resolution; and authorize Staff to select a design

engineer.

4. <u>CU-517 - Conditional Use to Allow Correctional Placement Residence, Limited on Property Generally Located at</u> the Northeast Corner of Funston and George Washington Boulevard.

Deferred from May 11, 1999 meeting.

RECOMMENDED ACTION: Concur with MAPC and approve the Conditional Use, subject to conditions; OR

return to MAPC for reconsideration.

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#### **NEW BUSINESS**

5. <u>Street Closure: St. Louis Street and Meridian</u>. (District IV)

Neighborhood residents have requested St. Louis Street be closed at Meridian. The Traffic Commission conducted a public hearing and voted to approve the closure.

RECOMMENDED ACTION: Approve the closure.

6. <u>13th Street Median Removal.</u> (District V)

A request has been received to remove the median at 13th Street, west of Ridge Road. The Traffic Commission conducted a public hearing and voted to recommend removal of the median.

RECOMMENDED ACTION: Deny the request to remove the median.

7. <u>Public Hearing and Request for Letter of Intent for Industrial Revenue Bonds - Cessna Aircraft Company.</u> (District III &V)

Cessna is requesting a Letter of Intent for Industrial Revenue Bonds in an amount of \$600 million.

RECOMMENDED ACTION: Close the public hearing; approve reinstatement and extension of 1996 Letter of

Intent to December 31, 2003; approve a five-year letter of intent to issue Industrial Revenue Bonds in the amount of \$600 million; and approve the five-year property tax exemption, plus a second five years based on Council review,

subject to conditions.

(11:00 a.m.)

8. Repair or Removal of Dangerous and Unsafe Structures.

Hearings will be conducted on the following properties:

3220 W. Elm (District VI) 334 N. Madison. (District I) 1906 N. Jackson (District VI) 3201 E. Roseberry (District III)

RECOMMENDED ACTION: Close the public hearing; and adopt the Resolutions.

(11:30 a.m.)

9. Water and Sewer System Utility Revenue Bonds, Series 1999.

The City is offering one series of Water and Utility System Improvement Revenue Bonds totaling \$48,950,000 to provide permanent financing for authorized capital improvement projects.

RECOMMENDED ACTION: Direct the opening and reading of the bids; award the sale; adopt the Bond

Ordinance; authorize the Request for Declaration of Emergency; and authorize

the necessary signatures.

10. <u>HOME CHDO Operating Grants.</u>

The City allocates 15% of its annual HOME Grant to non-profit Community Housing Development Organizations (CHDO=S) for the purpose of developing affordable housing.

RECOMMENDED ACTION: Approve allocations; and approve Staff to negotiate Contracts for necessary

signatures.

11. Officers in Schools Program Application.

Under the COPS in Schools Grant Program, local law enforcement agencies are eligible for funding to assist with the cost of hiring police officers for placement in primary or secondary schools.

RECOMMENDED ACTION: Approve the grant application and receipt of funds; authorize the Staff to submit

the grant application and negotiate appropriate partnership with School District.

#### CITY COUNCIL AGENDA

12. Report on Discussion With County Commission. (Mayor Knight)

RECOMMENDED ACTION: Receive and file.

#### CONSENT AGENDA

13. Reports of the Board of Bids and Contracts Dated June 1, 1999, and June 7, 1999.

RECOMMENDED ACTION: Receive and file the reports, approve the Contracts; and authorize the necessary

signatures.

14. Applications for Licenses to Retail Cereal Malt Beverages:

Renewal 1999 (Consumption on Premises)

Don Norton La Chinita Mexican Restaurant Inc.\* 1451 North Broadway

### (Consumption off Premises)

David W. Haubenstein
David W.

New Establishment 1999 (Consumption off Premises)

Tim Heuback Quiktrip #383 11223 East Central

Special Event 6-26-99

Devin W. Hansen Old Town Association Parking Lot South of Waterman &

-Blues by the Tracks Mead

RECOMMENDED ACTION: Approve the licenses subject to Staff review and approval.

# 15. Plans and Specifications:

a. Sewer response plan: cementitious lining of brick manholes (1999 - Set 2) - south of Harry, east of Oliver. (468-82780/620259/669384) Traffic to be maintained during construction using flagpersons and barricades. City Council approval date: 1/26/99. (District III)

RECOMMENDED ACTION: Approve and advertise for bids to be submitted to the Board of Bids by 10:00 a.m., June 18, 1999.

- b. Broadway, Dewey to William. (87 STP-N-0061-01; 472-82412/705863/405140) Traffic to be maintained during construction using flagpersons and barricades. City Council approval date: 3/2/99. (District I)
- c. 25th Street North Bridge over West Branch Chisholm Creek north of 21st Street, west of Broadway.
- d. (BRN/STP-N008/901; 472-83068/715674/248082) Traffic to be maintained during construction using flagpersons and barricades. City Council approval date: 6/2/98. (District VI)

RECOMMENDED ACTION: Approve and advertise for bids to be submitted to the Board of Bids by 10:00 a.m., July 9, 1999.

<sup>\*</sup>General/Restaurant -- 50% or more of gross receipts derived from sale of food.

# 16. <u>Subdivision Plans and Specifications.</u>

RECOMMENDED ACTION: Approve and advertise for bids to be submitted to the Board of Bids.

# 17. <u>Preliminary Estimates:</u>

- a. Fire hydrant to serve North Vine, between First and Second Streets North north of First Street, west of Seneca. (448-89251/734459/470523) Does not affect existing traffic. City Council approval date: 4/7/98. (District VI) \$6,000.00
- b. 1999 sewer response plan raise buried manholes, Set 1. (468-82979/620254/669379) Traffic to be maintained during construction using flagpersons and barricades. City Council approval date: 1/26/99. (District V) \$137,592.65
- c. Pedestrian signal, Phase I on Seneca at the Indian Center Museum. (472-83097/710212-A/239074) Traffic to be maintained through construction. City Council approval date: 4/27/99. (District VI) \$20,700.00
- d. Sidewalk at the Indian Center, Phase II south of Central, west of Seneca. (472-83097/710212-B/239074) Does not affect existing traffic. City Council approval date: 4/27/99. (District VI) \$15,000.00
- e. Water distribution system to serve Garden Meadow Addition north of Douglas, west of 127th Street East. (448-89355/734919/470589) Does not affect existing traffic. City Council approval date: 1/12/99. (District II) \$21,000.00
- f. East First Street Circle from the east line of Jackson to and including the cul-de-sac north of Douglas, west of 127th Street East. (472-83060/765572/490683) Does not affect existing traffic. City Council approval date: 1/12/99. (District II) \$77,000.00
- g. 151st Street West from the north line of US Highway 54 North to the north line of Hendryx north of Kellogg, east of 151st Street West. (472-82904/764944/490596) Contractor to provide access to businesses and street intersections. City Council approval date: 2/10/98. (District V) \$208,150.00
- h. Pedestrian signal, Phase I on Seneca at the Indian Center Museum. (472-83097/710212-A/239074) Traffic to be maintained through construction. City Council approval date: 4/27/99. (District VI) \$20,700.0
- i. Vest pocket park at old Woolworth building site. (472-82881/791848/435213) Traffic to be maintained during construction, City Council approval date: 6/1/99. (District VI) \$513,000.00

RECOMMENDED ACTION: Approve and file.

#### 18. Deeds and Easements:

- a. Drainage easement dated March 10, 1999, from I.C.T. Hospitality, L.L.C., for several tracts in the Bradley Fair Second Addition. Private Project Index No. 607861 (No cost to City)
- b. Drainage easement dated February 25, 1999, from Bradley Fair Two, L.L.C. and Laham Holding Company, L.L.C., for several tracts in the Bradley Fair Second Addition. Private Project Index No. 607861. (No cost to City)
- c. Drainage easement dated March 12, 1999, from Rick Thompson Construction, Inc. for several tracts in Lindsay's

- Orchard Addition SWS 520. Index No. 751276. (No cost to City)
- d. Sanitary sewer easement dated March 8, 1999, from Berm, L.L.C., a Kansas Limited Liability Company, for several tracts in Auburn Hills Commercial Second Addition 21 CIS. Index No. 743794. (No cost to City)
- e. Utility easement dated April 26, 1999, from Lake Ridge Development, L.L.C., for several tracts in the Lake Ridge Commercial Second Addition. Private Project Index No. 607861. (No cost to City)
- f. Utility easement dated February 10, 1999, from Donron, Inc. for a tract in Section 32, Township 26 South, Range 1 East. Private Project Index No. 607861. (No cost to City)
- g. Utility easement dated February 9, 1999, from Isidra U. Martinez and Guadalupe A. Martinez for a tract in Section 32, Township 26 South, Range 1 East. Private Project Index No. 607861. (No cost to City)
- h. Utility easement dated February 11, 1999 from Arthur D. Busch for a tract in Section 32, Township 26 South, Range 1 East. Private Project Index No. 607861. (No cost to City)
- i. Public utility easement dated February 1, 1999, from Village Charters, Inc., for a tract in the Village Charters Addition. (No cost to City)
- j. Utility easement dated March 1, 1999, from The Board of Education of Unified School District No. 261, for a tract in the Campus Complex Addition. (No cost to City)
- k. Utility easement dated March 16, 1999, from I.C.T. Hospitality, L.L.C., for a tract in the Bradley Fair Second Addition. (Private Project Index No. 607861. (No cost to City)
- 1. Easement dated January 11, 1999, from Central Community Church of God of Kansas, Inc. for a tract in the Andria Addition. Private Project Index No. 607861. (No cost to City)
- m. Private waterline easement dated February 25, 1999, from Laham holding Company, L.L.C., for a tract in the Bradley Fair Second Addition. Private Project Index No. 607861. (No cost to City)
- n. Water easement dated April 28, 1999, from Nies Builder, Inc., for a tract in the Brad Boone Addition. (No cost to City)
- o. Easement dated March 8, 1999, from Furniture ROW USA, L.L.C., for a tract in the West Kellogg Power Center Addition. SWS 477. Index No. 751263. (No cost to City)
- p. Easement dated March 8, 1999, from Furniture ROW USA, L.L.C., for a tract in the West Kellogg Power Center Addition. SWS 477. Index No. 751263. (No cost to City)
- q. Drainage easement dated March 19, 1999, from Smith & Company, Inc. for a tract in Section 33, Township 27 South, Range 2 East. Index No. 707000. (No cost to City)
- r. Drainage and utility easement dated November 10, 1997 from Forest Lakes, Inc., for several tracts in the Forest Lakes Addition. Wild Rose/Forest Lakes. Index No. 765568. (No cost to City)
- s. Drainage easement dated November 10, 1997 from Forest Lakes, Inc., for several tracts in the Forest Lakes Addition. Index No. 765568. (No cost to City)
- t. Utility and drainage easement dated January 28, 1999, from 3-AH, Inc. for several tracts in the Aberdeen Second Addition. Cordington/Aberdeen Second Addition. Index No. 765313. (No cost to City)
- Utility easement dated February 3, 1999, from Harold Bauer for a tract in Section 3, Township 27 South, Range 1
   West SWI 406. Index No. 743783. (No cost to City)

- v. Sanitary sewer easement dated March 17, 1999, from Bonnie J. Haynes for a tract in Section 31, Township 26 South, Range 1 East Lateral 74, Main 17, SS#22. Index No. 743757. (No cost to City)
- w. Drainage easement dated February 24, 1999, from Kick'N Development Corporation, a Kansas corporation, for several tracts in the Lark Sixth Addition SWS#496. Index No. 751149. (No cost to City)
- x. Dedication dated April 13, 1999, from Spring Creek Resources, L.L.C., a Kansas limited liability company, and J. William Owen, for a tract in Section 25, Township 27 South, Range 2 West. Index No. 706986. (No cost to City)
- y. Dedication dated March 29, 1999 from Michaelis Real Estate #1, L.L.C., for a tract in the Englewood Addition. Index No. 702043. (No cost to City)
- z. Dedication dated March 19, 1999 from Smith & Company, Inc. for a tract in Smithmoor First Addition. Index No. 707000. (No cost to City)

RECOMMENDED ACTION: Accept the documents.

# 19. <u>Petitions for Public Improvements:</u>

- a. Pave Illinois Circle and construct a water distribution system to serve Janzen Second addition B north of 31st Street, east of West Street. (District IV)
- b. Pawnee Court paving, sanitary sewer and water distribution system to serve Wilderness at the Park Addition B south of Pawnee, east of Maize. (District V)
- c. Construct a sanitary sewer to serve an unplatted tract north of 21st Street, east of Ridge. (District V)
- d. Construct a sanitary sewer to serve an unplatted tract, south of 55th Street South, west of Seneca. (District IV)

RECOMMENDED ACTION: Approve the Petitions; and adopt the Resolutions.

# 20. Minutes of Advisory Boards/Commissions:

Board of Park Commissioners, 5-10-99

CPO Northeast Council 1, 5-24-99

CPO East Council 2, 5-24-99

CPO Southeast Council 3, 5-27-99

CPO Southwest Council 4, 5-27-99

CPO Northwest Council 5, 5-26-99

CPO North Central Council 4, 5-26-99

Civil Rights and Services Board, 5-17-99

Commission on the Status of People with Disabilities, 4-28-99

Commission on the Status of Women, 5-5-99

Deferred Compensation Board of Trustees, 3-11-99

Deferred Compensation Board of Trustees, 5-12-99

Police and Fire Retirement System of Wichita, 4-28-99

Wichita Employees Retirement System, 4-28-99

Wichita Public Library, 4-5-99

Wichita-Sedgwick County Arts and Humanities Council, 5-14-99

Wichita-Sedgwick County Board of Health, 5-13-99

Wichita-Sedgwick County Alcohol and Drug Abuse Advisory (ADAS) Board, 5-13-99

Wichita-Sedgwick County Historical Museum, 4-14-99 Wichita-Sedgwick County Transit Advisory Board, 3-25-99

RECOMMENDED ACTION: Receive and file.

### 21. <u>Consideration of Street Closures/Uses.</u>

RECOMMENDED ACTION: Approve the street closures/uses.

- 22. <u>Agreements/Contracts:</u>
- a. Respread assessments: Northridge Lakes Patio Homes Addition B east of Tyler, north of 21st Street North. (District V)
- b. Respread assessments: Hanley Commercial Addition B Webb from Central to 29th Street North. (District II)
- c. Respread assessments: Woodland Lakes Estates Addition B south of Kellogg, west of 127th Street East. (District II)
- d. Respread assessments: Greenwich Business Park B north of 21st Street North, west of Greenwich Road. (District II)
- e. Central Avenue improvement B from West Street to McLean Boulevard. (Districts IV and VI)
- f. Meridian Avenue, from I-235 to the north City limits. (District VI)
- g. Eastern Bridge over Gypsum Creek at Orme. (District II)
- h. Bureau of Reclamation (BOR) for the equus beds recharge demonstration.
- i. Plexar telephone service.
- j. CDBG Contract AmendmentB YWCA Women=s Crisis Center.
- k. Design services for Riverbank Improvement Project and Amphitheater.

RECOMMENDED ACTION: Approve the agreements/Contracts and authorize the necessary signatures.

# 23. Request for Reinstatement and Extension of Letter of Intent for Industrial Revenue Bonds B The Quarters at Cambridge. (District II)

RECOMMENDED ACTION: Approve reinstatement and extension of the original letter of intent to issue IRBs in the amount of \$13,095,000 through February 1, 2000.

#### 24. Replacement of Radios for Water Department Remote Sites.

RECOMMENDED ACTION: Adopt the Resolution; authorize the notice of intent to publish; and authorize the project.

### 25. Adjustments to Old Town Parking Assessments. (District I)

RECOMMENDED ACTION: Approve parking assessment refunds.

### 26. Tourism/Visitor Informational Material.

RECOMMENDED ACTION: Authorize expenditure; approve the Contract; and authorize the necessary

signatures.

### 27. Computer ALERT System Upgrade.

RECOMMENDED ACTION: Approve the upgrade.

#### 28. Land Sale - Kellogg and Water. (District I)

RECOMMENDED ACTION: Approve sale, subject to conditions; and authorize the necessary signatures.

29. <u>Acquisition of Access Rights to Bayley from 1302 South Water (Tract #24) for the Bayley Street Rail Corridor</u> Improvement Project. (District I)

RECOMMENDED ACTION: Approve the budget and Contract: and authorize the necessary signatures.

30. Acquisition of Right-of-Way by Eminent Domain for the Maple Street Improvement Project from Maize Road to 119th Street West. (District V)

RECOMMENDED ACTION: Approve first reading of the Ordinance.

# 31. <u>Second Reading Ordinances:</u> (First read May 25, 1999)

Meridian Avenue improvement, Maple to Central. (Districts IV & VI)

- a. An Ordinance declaring Meridian Street, from Maple Street to Central Avenue (472-82740) to be a main trafficway within the City of Wichita, Kansas; declaring the necessity of and authorizing certain improvements to said main trafficway; and setting forth the nature of said improvements, the estimated costs thereof, and the manner of payment of same.
- b. Purchase of seven (7) replacement transit coaches.

An Ordinance finding it necessary to purchase seven (7) transit replacement coaches for the Wichita Transit; and to issue general obligation bonds of the City in an amount not to exceed \$392,000 for the purpose of paying a portion of the costs thereof, with the balance of the costs thereof to be paid from federal grants from the Federal Department of Transportation - Federal Grant Administration, in an estimated amount of \$1,568,000.

#### c. Bayley Street. (District I)

An Ordinance authorizing the issuance of bonds by the City of Wichita, Kansas, for the purpose of providing funds to pay the cost of certain public improvements and authorizing the expenditure of funds for the purpose of making a cash grant to Central Kansas Railway, LLC; and repealing Ordinance No. 43-915 of the City of Wichita,

Kansas.

Z-3212 - east Side of Rock Road on the north side of Oak Knoll. (District II) d.

An Ordinance changing the zoning classifications or districts of certain lands located in the City of Wichita, Kansas, under the authority granted by Section 28.04.210, the Code of the City of Wichita, Kansas. Z-3212

Z-3285 - north side of Central, east of West Street. (District VI) e.

> An Ordinance changing the zoning classifications or districts of certain lands located in the City of Wichita, Kansas, under the authority granted by Section 28.04.210, the Code of the City of Wichita, Kansas. Z-3285

f. Z-3318 - south of Kellogg and east of Bluff. (District II)

> An Ordinance changing the zoning classifications or districts of certain lands located in the City of Wichita, Kansas, under the authority granted by Section 28.04.210, the Code of the City of Wichita, Kansas. Z-3318

Z-3319 - north side of Maple approximately 800 feet east of Tyler. (District V) g.

An Ordinance changing the zoning classifications or districts of certain lands located in the City of Wichita, Kansas, under the authority granted by Section 28.04.210, the Code of the City of Wichita, Kansas. Z-3319

SCZ-0777 - southeast corner of 37th Street North and Ridge Road.. (District V) h

An Ordinance changing the zoning classifications or districts of certain lands located in the City of Wichita, Kansas, under the authority granted by Section 28.04.210, the Code of the City of Wichita, Kansas. SCZ-0777

DR 99-1 B zone change from ALI@ Limited Industrial to ACDB@ Central Business District - south of Waterman i. and west of Water. (District I)

An Ordinance changing the zoning classifications or districts of certain lands located in the City of Wichita, Kansas, under the authority granted by Section 28.04.210, the Code of the City of Wichita, Kansas. DR 99-1

A 99-15 B 2 mile east of Greenwich Road, south of Harry Street (District II) j.

An Ordinance including and incorporating certain blocks, parcels, pieces, and tracts of land within the limits and boundaries of the City of Wichita, Kansas, and relating thereto. A 99-15

A 99-18 B 1/8 mile south of 21st Street North on the west side of 119th Street West. (District V) k.

An Ordinance including and incorporating certain blocks, parcels, pieces, and tracts of land within the limits and boundaries of the City of Wichita, Kansas, and relating thereto. A 99-18

1. H 99-1 - Wichita Register of Historic Places landmark designation for 536 North Broadway, Twentieth Century Club property, "GC" General Commercial, and "B" Multi-Family on property located at the southeast corner of North Broadway and Elm. (District VI)

An Ordinance designating as an Historic Landmark certain lands located in the City of Wichita, Kansas, under the authority granted by the Wichita-Sedgwick County Unified Zoning Code, Section V-C, as adopted by Section 28.04.010 and Section 2.12.1018, as amended. H 99-1

RECOMMENDED ACTION: Adopt the Ordinances.

# 32. First Reading Ordinances:

a. Sidewalk repair.

An Ordinance making a special assessment to pay for the improvement of and providing a tax levy for the cost of construction of sidewalks in the City of Wichita, Kansas.

b. Building condemnations.

An Ordinance making a special assessment to pay for the removal of certain structures, being dangerous and unsafe buildings which have been declared a nuisance under the provision of Sections 18.16.010 to 18.16.090 of the Code of the City of Wichita, Kansas.

c. Lot clean up.

An Ordinance making a special assessment to pay for the cost of abating certain public health nuisances (lot clean up) under the provision of section 7.40.050 of the code of the City of Wichita, Kansas. Be it ordained by the governing body of the City of Wichita, Kansas.

RECOMMENDED ACTION: Approve first reading of the Ordinances.

#### PLANNING AGENDA

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5 p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

\*Consent Items

\*33. <u>V-2175 - Request to Vacate Unused Portion of Street Right-of-Way Located at the Southeast Corner of 27th Street South and Custer, 3071 West 27th Street South.</u> (District IV)

MAPC Recommendation: Approve Vacation of the street right-of-way.

Staff Recommendation: Approve Vacation of the street right-of-way.

RECOMMENDED ACTION: Follow the recommendation of the Metropolitan Area Planning Commission and

approve the Vacation Order; and authorize the necessary signatures.

\*34. D-1760 - Dedication of Access Control Located South of 21st Street North and East of Webb Road. (District II)

MAPC Recommendation: Accept the dedication.

RECOMMENDED ACTION: Approve the dedication.

\*35. S/D 98-109 - Plat of Bay Ridge Addition Located on the North Side of 45th Street North, on the West Side of

Ridge Road.

MAPC Recommendation: Approve the Plat

Staff Recommendation: Approve the Plat.

RECOMMENDED ACTION: Approve the document and Plat; and authorize the necessary signatures.

\*36. S/D 99-12 - Plat of Envision Addition Located on the Northwest Corner of Pawnee and Water. (District III)

MAPC Recommendation: Approve the Plat.

Staff Recommendation: Approve the Plat.

RECOMMENDED ACTION: Approve the documents and Plat; authorize the Mayor to sign as to approval of

the Plat and as to ratification of the City's ownership interest; adopt the

Resolutions; and approve first reading of the Ordinance.

\*37. S/D 99-15 - Plat of Belriv Addition Located North of Kellogg on the West Side of 159th Street East.

MAPC Recommendation: Approve the Plat.

Staff Recommendation: Approve the Plat.

RECOMMENDED ACTION: Approve the documents and Plat; authorize the necessary signatures; and adopt

the Resolutions.

\*38. S/D 99-22 - Plat of Huntington Pointe Addition Located on the West Side of Grove, North of 71st Street South.

MAPC Recommendation: Approve the Plat.

Staff Recommendation: Approve the Plat.

RECOMMENDED ACTION: Approve the documents and Plat; authorize the necessary signatures; and adopt

the Resolution.

39. CU-519 - Conditional Use to Allow Animal Care, Limited on Property Generally Located Approximately 50 Feet South of the Southeast Corner of 2nd Street and Hillside. (District II)

MAPC Recommendation: Approve, subject to conditions as recommended by Staff.

CPO Recommendation: Approve, subject to Staff recommendations, with the exception of allowing two

access openings along Hillside.

Staff Recommendation: Approve, subject to conditions, including a limitation of one access opening to

Hillside.

RECOMMENDED ACTION: 1. Concur with the findings of the MAPC and approve the Conditional Use

to allow an Animal Care, Limited, subject to the recommended

conditions; or

2. Return the application to the MAPC for reconsideration.

40. <u>CU-521 - Conditional Use to Allow Vehicle Sales, Outdoor on Property Generally Located on the West Side of West Street 260 Feet North of Murdock.</u> (District VI)

MAPC Recommendation: Approve, subject to conditions.

CPO Recommendation: Approve, subject to ten conditions enumerated in Staff report.

Staff Recommendation: Deny.

RECOMMENDED ACTION: 1. Concur with the findings of the MAPC and approve the Conditional Use

to allow vehicle sales, outdoor; subject to the recommended conditions;

or

2. Return the application to the MAPC for reconsideration.

41. <u>DR 99-1 B - Zone Change Request from ALI@ Limited Industrial to ACBD@ Central Business District, Located in the Area Bounded by Central Avenue, The BNSF Railroad Tracks, Kellogg/U.S. 54 Highway and St. Francis.</u>
(District I and VI)

MAPC Recommendation: Retain the existing zoning.

CPO Recommendation: CPO 1 voted to not expand ACBD@ zoning east of St. Francis. CPO 6 voted to

rezone the property to CBD.

Staff Recommendation: Approve ACBD@ for the area between 2nd Street and a line south of the

buildings along William Street.

RECOMMENDED ACTION: 1. Concur with the findings of the MAPC and deny the zone change

request; or

2. Approve the zone change to ACBD@ for all or a part of the advertised

area; or

3. Return the application to the MAPC for reconsideration.

42. <u>DR 99-2 - Zone Change Request from AGC@ General Commercial to ACBD@ Central Business District, Located on Property Generally Located on the East and West Sides of the North-South Alley Located North of Douglas Avenue, Between St. Francis and the BNSF Railroad Tracks. (District VI)</u>

MAPC Recommendation: Retain the existing zoning.

CPO Recommendation: CPO 6 voted to rezone the property to ACBD@.

Staff Recommendation: Approve ACBD@.

RECOMMENDED ACTION: 1. Concur with the findings of the MAPC and deny the zone change

request; or

2. Approve the zone change to ACBD@ for all or a part of the advertised

area; or

- 3. Return the application to the MAPC for reconsideration.
- A99-10 Adoption of a Resolution Establishing a Future Public Hearing on the Annexation of Eligible Properties 43. Generally Located East of K-96 Highway, Between 21st Street North and 13th Street North to the City of Wichita, Kansas. (District II)

RECOMMENDED ACTION: Accept the Service Extension Plan; and adopt the Resolution.

Adjournment